|    | $\mathcal{F}_{I}$  |  |  |  |
|----|--|--|--|--|
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|    | OT NOV 15 PM 1:26  |  |  |  |
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| 2  | The following the control of the con |  |  |  |
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| 8  | UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA  |  |  |  |
| 9  |  |  |  |  |
| 10 | MARIO JOSE TAYLOR,   |  |  |  |
| 11 | Plaintiff, CASE NO. C-07-5286 JF (PR)  |  |  |  |
| 12 | vs. PRISONER'S   |  |  |  |
| 13 | K. CLARK, WARDEN CSATF/SP  APPLICATION TO PROCEED IN FORMA PAUPERIS  |  |  |  |
| 14 | Defendant.   |  |  |  |
| 15 |  |  |  |  |
| 16 | I, MARIO JOSE TAYLOR, declare, under penalty of perjury that I am the  |  |  |  |
| 17 | plaintiff in the above entitled case and that the information I offer throughout this application  |  |  |  |
| 18 | is true and correct. I offer this application in support of my request to proceed without being  |  |  |  |
| 19 | required to prepay the full amount of fees, costs or give security. I state that because of my   |  |  |  |
| 20 | poverty I am unable to pay the costs of this action or give security, and that I believe that I am   |  |  |  |
| 21 | entitled to relief.  |  |  |  |
| 22 | In support of this application, I provide the following information:   |  |  |  |
| 23 | 1. Are you presently employed? Yes No X_   |  |  |  |
| 24 | If your answer is "yes," state both your gross and net salary or wages per month, and give the   |  |  |  |
| 25 | name and address of your employer:   |  |  |  |
| 26 | Gross: Ø Net: Ø  |  |  |  |
| 27 | Employer: N/A  |  |  |  |
| 28 | N/A  |  |  |  |
| 20 |  |  |  |  |
|    |  |  |  |  |

| 1  | If the answer is "no," state the date of last employment and the amount of the gross and net   |   |                                       |                                       |             |  |  |
|----|--|---|---------------------------------------|---------------------------------------|-------------|--|--|
| 2  | salary and w   | salary and wages per month which you received. (If you are imprisoned, specify the last |                                       |                                       |             |  |  |
| 3  |  | ployment prior to imprisonment.)  |                                       |                                       |             |  |  |
| 4  | Year was   | 1997 , but I do not remember t  | what I was                            | being paid.                           |             |  |  |
| 5  |  |   |                                       |                                       |             |  |  |
| 6  |  |   |                                       |                                       |             |  |  |
| 7  | 2. Have  | e you received, within the past twelve (12)   | months, any                           | money from any                        | of the      |  |  |
| 8  | following so   | ources:   |                                       |                                       |             |  |  |
| 9  | a.:  | Business, Profession or   | Yes                                   | No <u>_x</u> _                        |             |  |  |
| 10 |  | self employment   |                                       |                                       | 1           |  |  |
| 11 | b.   | Income from stocks, bonds,  | Yes                                   | No <u>x</u>                           |             |  |  |
| 12 |  | or royalties?   | *                                     |                                       |             |  |  |
| 13 | c.   | Rent payments?  | Yes                                   | Nox                                   |             |  |  |
| 14 | đ.   | Pensions, annuities, or   | Yes                                   | _ No_x                                |             |  |  |
| 15 |  | life insurance payments?  |                                       |                                       |             |  |  |
| 16 | e.   | Federal or State welfare payments,  | Yes                                   | _ No <u>x</u> _                       |             |  |  |
| 17 |  | Social Security or other govern-  |                                       |                                       |             |  |  |
| 8  |  | ment source?  |                                       | . "                                   |             |  |  |
| 19 | If the answer is "yes" to any of the above, describe each source of money and state the amount |   |                                       |                                       |             |  |  |
| 20 | received from each.  |   |                                       |                                       |             |  |  |
| 21 | n/a  |   |                                       |                                       |             |  |  |
| 22 |  |   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             |  |  |
| 23 | 3. Are   | you married?  | Yes                                   | _ No <u>x</u>                         |             |  |  |
| 24 | Spouse's Full Name:n/a   |   |                                       |                                       |             |  |  |
| 25 | Spouse's Place of Employment:  |   |                                       |                                       |             |  |  |
| 26 | Spouse's Monthly Salary, Wages or Income:  |   |                                       |                                       |             |  |  |
| 27 | Gross \$ Net \$  |   |                                       |                                       | <del></del> |  |  |
| 28 | 4. a. List amount you contribute to your spouse's support:\$ \( \square{\phi} \)               |   |                                       |                                       |             |  |  |

| 1  | b. List the persons other than your spouse who are dependent upon you for                      |
|----|--|
| 2  | support and indicate how much you contribute toward their support. (NOTE:                      |
| 3  | For minor children, list only their initials and ages. DO NOT INCLUDE                          |
| 4  | THEIR NAMES.).   |
| 5  |  |
| 6  |  |
| 7  | 5. Do you own or are you buying a home? Yes No _x  |
| 8  | Estimated Market Value: \$ Ø Amount of Mortgage: \$ Ø  |
| 9  | 6. Do you own an automobile? Yes No _x   |
| 10 | Make <u>n/a</u> Year Model   |
| 11 | Is it financed? Yes No _x If so, Total due: \$ _Ø  |
| 12 | Monthly Payment: \$ _ Ø  |
| 13 | 7. Do you have a bank account? Yes No x (Do not include account numbers.)                      |
| 14 | Name(s) and address(es) of bank: <u>n/a</u>  |
| 15 |  |
| 16 | Present balance(s): \$ _Ø  |
| 17 | Do you own any cash? Yes No x Amount: \$ Ø   |
| 18 | Do you have any other assets? (If "yes," provide a description of each asset and its estimated |
| 19 | market value.) Yes x No  |
| 20 | used classical quitar - approx. value is \$30.00   |
| 21 | 8. What are your monthly expenses? Ø   |
| 22 | Rent: \$n/a Utilities:n/a  |
| 23 | Food: \$ n/a Clothing: n/a   |
| 24 | Charge Accounts: n/a   |
| 25 | Name of Account Monthly Payment Total Owed on This Acct.                                       |
| 26 | \$\$\$\$\$   |
| 27 |  |
| 28 | n/a \$ Ø \$ Ø  |

| - li |  |
|------|--|
| 1    | 9. Do you have any other debts? (List current obligations, indicating amounts and to             |
| 2    | whom they are payable. Do not include account numbers.)  |
| 3    | no   |
| 4    |  |
| 5    | 10. Does the complaint which you are seeking to file raise claims that have been presented       |
| 6    | in other lawsuits? Yes No x (but were raised in habeas corpus petition (direct appeal).          |
| 7    | Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in |
| 8    | which they were filed.   |
| 9    | Courts are listed in the petition. No lawsuits pertain to this case                              |
| 10   | filed by petitioner.   |
| 11   | I consent to prison officials withdrawing from my trust account and paying to the court          |
| 12   | the initial partial filing fee and all installment payments required by the court.               |
| 13   | I declare under the penalty of perjury that the foregoing is true and correct and                |
| 14   | understand that a false statement herein may result in the dismissal of my claims.               |
| 15   |  |
| 16   | 10-26-07   |
| 17   | DATE SIGNATURE OF APPLICANT  |
| 18   |  |
| 19   |  |
| 20   |  |
| 21   |  |
| 22   |  |
| 23   |  |
| 24   |  |
| 25   |  |
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|    |   |
| 1  |   |
| 2  | Case Number: C-07-5286 JF (PR)  |
| 3  | ,   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | CERTIFICATE OF FUNDS  |
| 9  | IN .  |
| 10 | PRISONER'S ACCOUNT  |
| 11 |   |
| 12 | I certify that attached hereto is a true and correct copy of the prisoner's trust account                       |
| 13 | statement showing transactions of Mario J. Taylor #K-86408 for the last six months                              |
| 14 | CSATE/SP Corcoran, CA. where (s)he is confined.   |
| 15 | [name of institution] I further certify that the average deposits each month to this prisoner's account for the |
| 16 | most recent 6-month period were \$ and the average balance in the prisoner's                                    |
| 17 | account each month for the most recent 6-month period was \$  |
| 18 |   |
| 19 | Dated: 10/30/07 (Authorized officer of the institution)   |
| 20 | ( <del>)</del>  |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
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| 27 |   |
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## 

REPURT ID: T\$3030 .701 \*

REPORT DATE: 10/30/07

PAGE ND: 1

CALIFORNIA DEPARTMENT OF CORRECTIONS

SATE/SP AT CLACORAN

INNATE TRUST ACCOUNTING SYSTEM INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: MAY 30, 2007 THRU OCT. 30, 2007

ACCOUNT NUMBER : K86408

DED/CELL NUMBER: FEB4T1000000121U

ACCOUNT HAME : TAYLOR, MARID JOSE

ACCOUNT TYPE: I

PRIVILEGE GROUP: A

TRUST ACCOUNT ACTIVITY

<< NO ACCOUNT ACTIVITY FOR THIS PERIOD >>

## CURRENT HOLDS IN EFFECT

| DATE<br>FLACED | HDLD<br>CODE | DESCRIPTION        | COMMENT    | HOLD ANOUNT |
|----------------|--------------|--------------------|------------|-------------|
| 10/10/2007     | H114         | COPAY FEE, MED.    | 1990/10667 | 5.00        |
| 10/11/2007     | H109         | LEGAL POSTAGE HOLD | 2021/10-03 | 4.90        |
| 10/11/2007     | H118         | LEGAL COPIES HOLD  | 2021/10-03 | 12.70       |

## TRUST ACCOUNT SUMMARY

| reginning<br>Balance | TOTAL<br>DEPOSITS | TOTAL<br>WITHDRAWALS | CURRENT<br>DALANCE | HOLDS<br>BALANCE | TRANSACTIONS TO BE POSTED |
|----------------------|-------------------|----------------------|--------------------|------------------|---------------------------|
| 0.00                 | 0.00              | 0.00                 | 0.00               | 22.60            | 0.00                      |
|                      |                   |                      |                    |                  |                           |

CURRENT AVAILABLE BALANCE 22.60-